

**Annual Conference Call for Proposals  
2009 – Chicago, Illinois**

Office use only  
CPCT Control # \_\_\_\_\_  
ALA Unit \_\_\_\_\_

**Due: July 1, 2008**

**Return copy to: Program Planning Committee and/or LITA Office (see options)**

**LITA Program Planners - Proposal Submission Options:**

1. Complete this form and hand-deliver 20 copies to LITA Program Planning Committee (PPC) at their scheduled meeting time during the 2008 ALA Annual Conference. (Copies can be made at the ALA Reprographics Office in the ALA Office.)  
**Sunday, June 29, 2008 10:30 a.m. – 12:30 p.m., Disneyland Hotel, No. Exhibit Hall Mtg. Rm. F OR**  
**Monday, June 30, 2008 10:30 a.m. – 12:30 p.m., Anaheim Hilton, Lido C**

**OR**

2. Email a copy of the completed form to LITA **and** PPC (to: **litappc@ala.org**; cc: **lita@ala.org**) by **July 1, 2008**; you will receive notification of the proposal's status from the PPC Chair within one week of receipt.

**OR**

3. Mail completed form to the LITA office at ALA Headquarters: LITA Program Proposals, ALA/LITA, 50 E. Huron St., Chicago, IL 60611. Mailed forms must be received by July 1, 2008.

*If you wish to discuss your proposal with PPC during the 2008 ALA Annual conference (suggested but not mandatory), sign up for a timeslot to meet the committee; use the form kept in the PPC folder at the LITA table located in the ALA office in the Convention Center.*

**Name of Group(s) presenting program** (include unit, sub-unit, committee and co-sponsors):

**Program Chair's Name:**

**Address:**

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_  
**Daytime Phone:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Fax:**

**Proposed Program Title:**

**Program Restrictions (i.e., speaker date restrictions, conflict times, etc.)**

**Program Day and Time (Check one in each category):**

<b>Program Day</b>	<b>Program Time</b>	
Saturday	8:00 a.m. – 10:00 a.m.	8:00 a.m. – 12:00 p.m.
Sunday	10:30 a.m. – 12:00 p.m.	1:30 p.m. – 3:00 p.m.
Monday	1:30 p.m. – 5:30 p.m.	3:30 p.m. – 5:30 p.m.
Tuesday		

**Alternate Day and Time:**

**Tentative Program Description (75 words or less – attach separate sheet if necessary):**

**Target Audience and Estimated Size:**

**\*POSSIBLE program track (identify 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> choices): 1<sup>st</sup> choice:** \_\_\_\_\_

**Subtrack:** \_\_\_\_\_

**2<sup>nd</sup> choice:** \_\_\_\_\_

**Subtrack:** \_\_\_\_\_

**3<sup>rd</sup> choice:** \_\_\_\_\_

**Subtrack:** \_\_\_\_\_

*\*These program tracks are only suggestions. Final track titles may be different.*

## **2008 Tracks and Subtracks**

### **Administration & Leadership**

#### Subtracks

*Advocacy, Marketing, & Fundraising*

*Buildings*

*Leadership & Management*

*New Models for Collaboration*

*Trustee*

*Other:* \_\_\_\_\_

### **Authors, Literature & Cultural Programming**

#### Subtracks

*Cultural Diversity*

*Literature*

*Other:* \_\_\_\_\_

### **Children & Young Adults**

#### Subtracks

*Best Practices and Programming*

*Literature & Collection Development*

*Technology*

*Early Literacy*

*Other:* \_\_\_\_\_

### **Collection Management & Technical Services**

#### Subtracks

*Cataloging & Metadata*

*Collection Development*

*Other:* \_\_\_\_\_

### **Digital Information & Technologies**

### **Issues & Updates**

### **Research**

### **Career Paths & Professional Development**

### **User Services**

*Subtrack*

*Reference*

*Literacy and Learning*

*Outreach*

*Other:* \_\_\_\_\_

### **Transformation & Innovations**